



San Diego County

Local Agency Formation Commission

Regional Service Planning | Subdivision of the State of California

SAN DIEGO COUNTY LOCAL AGENCY FORMATION COMMISSION

SPECIAL MEETING AGENDA Monday, June 15, 2026

Doors Open: 8:00 A.M.
Meeting Starts: 8:15 A.M.

In-Person Participation

County Administration Center
1600 Pacific Highway, Room 302
San Diego, California

Video-Teleconference Participation

<https://www.zoom.us/join>
Meeting ID 895 6767 7168 | Passcode 508649
(669) 900-9128

Video Viewing Only

@sandiegolafco9909

San Diego LAFCO		
Commissioner	Appointing Authority	Affiliation
CHAIR KRISTI BECKER	Cities Selection Committee	City of Solana Beach
VICE CHAIR BARRY WILLIS	Independent Special Districts	Alpine Fire Protection
PALOMA AGUIRRE	Board of Supervisors	County of San Diego
JOEL ANDERSON	Board of Supervisors	County of San Diego
BRIGETTE BROWNING	Commission	General Public
JO MACKENZIE	Independent Special Districts	Vista Irrigation
STEPHEN WHITBURN	Mayor of the City of San Diego	City of San Diego
DANE WHITE	Cities Selection Committee	City of Escondido
ALTERNATE EILEEN DELANEY	Commission	General Public
ALTERNATE DAVID A. DRAKE	Independent Special Districts	Rincon del Diablo MWD
ALTERNATE JOHN MCCANN	Cities Selection Committee	City of Chula Vista
ALTERNATE MONICA MONTGOMERY STEPPE	Board of Supervisors	County of San Diego
ALTERNATE MARNI VON WILPERT	Mayor of the City of San Diego	City of San Diego

Participation Instructions:

In person attendance by the public is welcomed. LAFCO meets in Room 302 in the County Administration Center (1600 Pacific Highway). Three-hour visitor parking is available using the Ash Street entrance. To provide comments on any item, please turn in a speakers slip to LAFCO staff before the item commences.

Remote participation by video or telephone is welcomed through Zoom by following these instructions.

Comments by Video	Comments by Telephone
1. Click or type the link found at the top of the agenda	1. Dial + 1-669-900-9128
2. Type the Meeting ID identified on the top of this agenda followed by the Passcode	2. Dial the Meeting ID identified at the top of the agenda followed by the Passcode
3. Click the raise hand icon	3. Dial *9 to raise your hand
4. LAFCO will announce your name as it appears when it is your turn to speak	4. LAFCO will call out the last 4 digits of your phone number when it is your turn to speak
5. Click the speaker icon to unmute to speak	5. Dial *6 to unmute yourself

All comments – whether provided in person or remotely (video and telephone) – are limited to three minutes for individuals and five minutes for agencies and community organizations. The Chair may adjust the time allowance as they deem appropriate in managing the Commission’s business.

Remote participation by e-mail is also welcomed by sending comments to Commission Clerk Erica Sellen at erica.sellen@sdcounty.ca.gov.

- All e-mails received before 3:00 P.M. one business day before the meeting will be forwarded to the Commission and posted online prior to the start of the meeting.
- All e-mails received after 3:00 P.M. one business day before the meeting and up until the conclusion of the item by the Commission will be noted for the record by LAFCO staff with a good-faith summary and subsequently posted online.

The Commission may proceed with the meeting, even where there is a disruption that prevents the Commission from broadcasting the meeting to members of the public or from receiving public comment from members of the public using a call-in option or internet-based service option, unless such disruption prevents a member of the Commission is participating under Government Code Section 54953, subdivision (e) or (f).

Public Accommodations:

Assistance for the disabled is available by contacting LAFCO staff prior to the meeting. To the extent possible, accommodation requests should be submitted at least 72 hours in advance.

Spanish language translation services are readily available at LAFCO meetings. Translation services covering other languages may be made available upon request at least 72 hours prior to the meeting.

Contact Information:

Erica Sellen
 Commission Clerk
 2550 Fifth Avenue, Suite 725
 San Diego, California 92103
 T: 619-321-3380
 F: 619-404-6508
 E: erica.sellen@sdcounty.ca.gov

1. 8:15 A.M. – CALL TO ORDER BY CHAIR

- a) Roll Call of Commissioners Present
- b) Pledge of Allegiance

2. STATEMENT REGARDING REMOTE PARTICIPATION, IF APPLICABLE

3. AGENDA REVIEW

The Executive Officer will summarize the agenda, advise on any requested changes, and disclose any supplemental communications received. The Chair will also consider requests from Commissioners to rearrange agenda items.

4. PUBLIC EXPRESSION AND

OPPORTUNITY FOR PUBLIC TO REQUEST DISCUSSION ON CONSENT ITEMS

Opportunity for members of the public to speak on any subject matter within the Commission's growth management duties and interests that is not on the agenda. Speakers are limited to three minutes. This is also an opportunity to request discussion on a consent calendar item.

5. CONSENT ITEMS

All items calendared as consent are considered ministerial and subject to approval by a single motion. The Chair will consider requests by Commissioners to pull items for discussion.

a) Approval of Meeting Minutes for May 4, 2026 (action)

The Commission will consider action minutes from the May 4, 2026 meeting prepared by the Commission Clerk. Staff recommends approval as presented. (Pages 7-18)

b) Commission Ratification | Recorded Payments for April 2026 (action)

The Commission will review a report of all payments made and received for April 2026. Staff recommends ratifying payments as presented. (Pages 19-28)

c) Report on Applicant Proposals (information)

The Commission will receive a status report on active and anticipated applicant proposals. Information only. (Pages 29-40)

d) Legislative Report (information)

The Commission will receive an update on active legislation relevant to the agency's regulatory and planning responsibilities. Information only. (Pages 41-50)

e) Notice of New Professional Services Agreement with RSG, Inc. |

Governance Study on the Oceanside Small Craft Harbor District (information)

The Commission will receive notice of a new professional services agreement executed by the Executive Officer with RSG, Inc. to support the Commission's scheduled governance study on the Oceanside Small Craft Harbor District. Information only. (Pages 51-78)

f) Notice of County of San Diego Neighborhood Reinvestment Grant Award to Help Fund Governance Study on the Oceanside Small Craft Harbor District (information)

The Commission will receive notice of a new grant award in the amount of \$30,000 from the County of San Diego District 5 Office (Supervisor Jim Desmond) through its Neighborhood Reinvestment Program. The award will support LAFCO's scheduled governance study on the Oceanside Small Craft Harbor District. Information only. (Pages 79-88)

6. PUBLIC HEARING ITEMS |

COMMISSIONER DISCLOSURE OF EX PARTE COMMUNICATIONS

Public hearing items require expanded public notification per provisions in State law or have been voluntarily scheduled by the Executive Officer to ensure opportunity for public input. All public hearing items require verbal disclosures by Commissions regarding any material communications.

a) Proposed Final Report and Related Actions |

Municipal Service Review on Carlsbad Subregion:

City of Carlsbad and the Carlsbad Municipal Water District (action)

The Commission will consider a proposed final municipal service review (MSR) for the Carlsbad Subregion. The MSR fulfills LAFCO's statutory responsibility to independently evaluate the availability and performance of public services in relation to community needs and to adopt related determinations. The report covers two agencies under LAFCO's jurisdiction: the City of Carlsbad and the Carlsbad Municipal Water District (CMWD). It is presented largely unchanged from the April 2026 draft following a 45-day public review period. Substantive revisions that have been made are limited, shown in track-change format as an attachment, and primarily tie to incorporating comments received from the County of San Diego involving the report's analysis covering the McClellan-Palomar Airport. It is recommended the Commission formally accept the proposed final report and take ancillary actions as detailed. (Pages 89-338)

7. BUSINESS CALENDAR

Business items involve regulatory, planning, or other items that do not require a noticed hearing.

a) Proposed Agreement with London Moeder Advisors to Prepare the Comprehensive Fiscal Analysis on the Proposed Incorporation of La Jolla + Related Project Update (action)

The Commission will consider authorizing the Executive Officer to execute a professional services agreement with London Moeder Advisors to prepare the comprehensive fiscal analysis (CFA) required for the proposed special reorganization to incorporate the community of La Jolla, with concurrent detachment from the City of San Diego. London Moeder Advisors was unanimously selected by a five-member selection committee following a request for proposals process, receiving the highest score based on qualifications, project approach, local government expertise, and interview performance. The proposed agreement carries a not-to-exceed amount of \$150,000 through June 15, 2028, to be funded by the proponents. A status update on the reorganization and an updated timeline are also provided. Staff recommends the Commission authorize the Executive Officer to execute the agreement and, separately, receive the accompanying update. (Pages 339-430)

b) Quarterly Update on 2025-2026 Workplan (discussion)

The Commission will receive a quarterly update on the current fiscal year workplan and related staff activities as part of its business calendar. This item is presented for discussion only and offers the Commission an opportunity to provide feedback on current and future workplan activities. (Pages 431-436)

BUSINESS CALENDAR CONTINUED...

c) Final Report on State Planning Grant |

Helping Bridge the Economic Gap of Small-Scale Farming (SALC 2.0) (action)

The Commission will receive the final report from its Sustainable Agricultural Lands Conservation (SALC) planning grant, known as SALC 2.0. The report has been prepared collaboratively by LAFCO and the County's Planning & Development Services, and finds the region's small farms are viable but operating on thin margins – averaging roughly 13% – and vulnerable to rising water and labor costs. With water affordability one of the most influential factors, the report proposes actions, a pilot project, and recommendations for the Commission – including regional agricultural water coordination, greater attention to farm economics in planning, and ongoing monitoring. It is recommended the Commission formally receive and file the report and provide related direction to LAFCO staff on pursuing one or more of the report's recommendations. (Pages 437-444)

8. CLOSED SESSION

None

9. EXECUTIVE OFFICER REPORT

10. COMMISSIONER ANNOUNCEMENTS & REQUESTS FOR FUTURE ITEMS

11. ADJOURNMENT TO NEXT REGULAR MEETING

August, 3, 2026

Attest to Posting:

Erica Sellen
Commission Clerk

Blank for Photocopying